A C Wharton, Jr.

Mayor

December 17, 2008

The Honorable Deidre Malone Chairman, Shelby County Board of Commissioners 160 N. Main, Suite 450 Memphis, TN 38103

Dear Chairman Malone:

Pursuant to the rules and regulations governing the Shelby County Needs Assessment Committee, I hereby nominate Jay Weatherington for reappointment. Term of Service shall be retroactive to March 23, 2007, expiring on March 23, 2010, for a term of three years. As we agreed, we are jointly appointing Steve Nelson for a three year term effective with the approval of this resolution.

For your use, biographical information is attached and approval of the Board of Commissioners will be appreciated.

Sincerely,

A C Wharton, Jr.

Mayor

ACW/lar

Enclosure

SUMMARY

I. Description of Item

This resolution appoints reappoints one member and appoints one joint member to the Shelby County Needs Assessment Committee.

II. Source and Amount of Funding

III. Contract Items

- A. Type of Contract N/A
- B. Terms N/A

IV. Additional Information Relevant to Approval of this Item

The Shelby County Needs Assessment Committee members are appointed for a term of three years. This is a reappointment for Jay Weatherington.

The membership of the Needs Assessment consists of nine specifically designated members and allows for up to four additional members to be jointly appointed.

This will be the first term for Steve Nelson who is a joint County Mayor and County Commission Chairman joint appointment.

Board Members

Appointments	Resolution Date	Expire Date	Member Since	Race	Term
M/SC Electrical Code Board					
Mr. A.B. Haines, Jr.	11/20/2006	08/06/2009	03/26/1984		
Mr. Chet Kibble, Sr.	11/20/2006	08/05/2008	08/25/2003		
Mr. Claud McCrory, III	11/20/2006	08/05/2008	08/25/2003		
Mr. James Weatherington	11/20/2006	08/06/2009	03/26/1984		

Board/Commission		Division of County Government
Name: <u>James V. Weatherin</u>	igton	
Date of Birth: 9/19/37	RaceW	MXF
Business Name: A-C Electric	Company, Inc.	
Business Address: 453 Buntyn	Street Zip:	38111 Phone 901-458-1187
E-mailisyvw@bellsouth.ne	<u>.t</u>	Fax 901-458-1838
Education:		MI
Name of Spouse: Patricia Cha	irlene Weathers	POSSMBiren1
Home Address: 5091 Woodlas	rk Zip	38117 Phone 901-685-7296
Resident of Shelby County65	years.	
Have you ever been convicted of a give authorization to Shelby Coul Department perform a background	ntv Government to re	Squest that the Sheldy County Shering
I also understand that other source and a check of outstanding baland may be performed.	ces awad to dapartm	al state websites listing sexual predators ments and offices of county government
List any affiliation or ownership int and if such business contracts with	erest vou have in an	y business, corporation, or partnership, ervices to Shelby County Government.
A-C Electric Comp	any, Inc NO	
Summerall Electri	c Company. Inc	, - NO
List members of family, where am sells products or services to Shelby	ployed, and whether County Governmen	or not their employer contracts with or t.
Patricia Gay Gail	lard - A-C Ele	ctric Company, Inc NO
		James V. Walker to
		Signature
		December 10, 2008.
		Date
(For Office Use Only) Attendance Record (if applicable) No. of Meetings	No. Attend	No. Absent
Disposition:	Resolution	ttem#

NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, **AUTHORITIES OR COMMISSIONS**

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shalby County Board of Commissioners may use this information in voting to reject the nominee. Also pursuant to Ordinance #343 adopted August 27, 2007, an individual appointee can only serve two consecutive terms or ten consecutive years whichever is longer.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1	West Tennesses Associated Builders & Contractors, Inc.
	Associated General Contractors, Inc.
3	Mid-South Independent Electrical Contractors Association
4	Chickasaw Country Club
5	
6	
7	
8	
List	below any of the aforementioned clubs of which you belong that do not have
female m	
1	None
2	NOTE:
3	
4	
~	

List below any of the aforementloned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 None
2
3
Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?
Circle Below: Yes No
Submitted: James V. Weatherington (Print Name)
Signature: Mandetting
Date:

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

	AME
-	James V. Weatherington
2 (ATE OF GRATUITY
-	N/A
3 1	ATURE AND PURPOSE OF THE GRATUITY
	N/A
•	JAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WH RECEIVED THE GRATUITY
	JAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WH
	NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY N/A NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY
	NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY N/A NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

7	DESCRIPTION OF THE GRATUITY
	_N/A
8	COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)

9. The information contained in this Gretuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointes (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

James V. Weatherington

Print Name



ELECTRIC CO., Inc.

COMMERCIAL - RESIDENTIAL - INDUSTRIAL - GUARANTEED WIRING

J. V. Weatherington, President

453 BUNTYN STREET MEMPHIS, TENNESSEE .38111-1526

RESUME

James V. Weatherington 5091 Woodlark Memphis, TN

Work History

President and Chairman of the Board at A. C. Electric Company, Inc. at 453 Buntyn Street, Memphis, Tennessee 38lil.

Have been with A. C. Electric Company, Inc. for 45 years.

Education

Memphis City Schools
Attended Memphis State University for a short period.

Family

Married to Patricia Charlene Weatherington for 47 years

One daughter, Patricia Gay Gaillard

Four grandchildren.

Hobbies

Hunting Fishing Golf

Board/Commission	Division of County Govern	ment
Name: Stephen C. Nelson		
Date of Race Caucasion M x F	Birth: 8-17-39	
Business Name: Retired		
Business Address:	Zip:Phone	
E-mailnelson50s@comcast.net 753-4501	F	ax <u>901-</u>
Education: Masters of Urban University	Planning, Michigan	State
Name of Spouse: Mary Nelson	Number of Children 2 ac	dult sons
Home Address: 7114 Manor Tn Zip 38138	Woods Ct Gern Phone 901-755-2117	nantown,
Resident of Shelby County _20years.		
Have you ever been convicted of a felony? Yes I give authorization to Shelby County Government Department perform a background check. Yes_x I also understand that other sources including the	to request that the Shelby County No	
I also understand that other sources including the cand a check of outstanding balances owed to depart may be performed.	partments and offices of county gov	redators rernment
List any affiliation or ownership interest you have and if such business contracts with or sells products		
None		,,
List members of family, where employed, and who sells products or services to Shelby County Govern	ether or not their employer contract ment.	s with or
Wife (Mary):retired; Son (Kurt): employed by ID vocationally	I, which sells nothing to County; So	on (Erik): disabled
	40	5 Alla
) Signature	June

12-5-08 Date

(For Office Use Only)			······
Attendance Record (if applicable)			
No. of Meetings	No. Attend	No. Absent	
Disposition:	·		
Approval	Resolution	Item #	

NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1	Rotary Club of Memphis - East
2	Lambda Alpha Real Estate Society
	Germantown Country Club
4	
5	
6	
7	
8	
ale me	below any of the aforementioned clubs of which you belong that do not have embers.
2	
3	
1	

	st below any of the aforementioned clubs of which you belong that minority group members (e.g., African American, Hispanic, Asian).
1	
2	
3	
4	
in selecting r	o any of the aforementioned clubs of which you belong discriminate members based on race, sex, or religion? ircle Below: Yes <u>NO</u>
Submitted:	Stephen C. Nelson
Signature:	(Print Name)

12/5/2008

Date:

STEPHEN C. NELSON

7114 Manor Woods Ct. Germantown, TN 38138 901-755-2117

OVERVIEW

In 2004 Steve retired from a 40 year working career in Urban Planning and Real Estate Development. Since that event, he has enjoyed volunteer work with The Salvation Army and The Baddour Center, traveling, golf, fishing, and trying to hone his artistic skills from younger years. His top life priorities have always been to "personally make a difference", "push the boundaries of convention", and "consistently break 100".

EXPERIENCE

Industrial Real Estate Development 1982 - 2004

Starting in Atlanta, Steve transitioned from urban planning to industrial development, serving as project manager, new markets research & development, and eventually as regional senior vice president. In 1988 he and his wife moved to Memphis where he was responsible for land acquisition, site planning and development, building design, construction, leasing, sales, and property management for Industrial Developments International (IDI). During his 16 years with IDI, he grew the Midsouth Region to include offices in Memphis, Cincinnati, and Dallas/Fort Worth and was responsible for producing approximately 35,000,000 square feet of warehouse space. During that period IDI was consistently the 1st or 2nd most active industrial developer in the U.S. and one of the most profitable.

Urban, Regional and Energy Planning 1964 -1981

After obtaining his masters degree, Steve worked for regional planning agencies in Columbus, OH. and Dayton, OH, a Washington, DC planning consultant, and served as Planning Director of DeKalb County, GA. During this time he gained experience in master-planning, zoning, subdivision regulation, urban renewal, economic development, housing, criminal justice planning, and capital improvements programming. Major accomplishments in this phase of his career included:

- Saving a Scenic River in SW Ohio
- Gaining approval of the Nation's first "Fair Share Housing Plan (Moderate-income) in the Dayton Metropolitan Area
- Modernizing the planning process and development regulations in DeKalb Co.

EDUCATION

BA, Art, Minor in English, Beloit College, 1961 Masters of Urban Planning, Michigan State University, 1964